APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	NATIONAL PUBLIC SCHOOL	
2	AFFILIATION NO.(IF APPLICABLE)	330486	
3	SCHOOL CODE (IF APPLICABLE)	65479	
4	COMPLETE ADDRESS WITH PIN CODE	CHAKAND, PS - BELAGANJ,, GAYA , BIHAR - 804404	
5	PRINCIPAL NAME	VANDANA RAI	
6	PRINCIPAL QUALIFICATION	M.Sc, B.Ed	
7	SCHOOL EMAIL ID	65479@cbseshiksha.in	
8	CONTACT DETAILS (LANDLINE/MOBILE)	06312271035	

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.npschakand.org/pdf/AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.npschakand.org/pdf/TRUST%20DEED.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.npschakand.org/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.npschakand.org/pdf/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.npschakand.org/pdf/BUILDING.pdf

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.npschakand.org/pdf/FIRE.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.npschakand.org/pdf/SELF.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.npschakand.org/pdf/WATER.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://www.npschakand.org/pdf/FEE.pdf	
2	ANNUAL ACADEMIC CALENDER	http://www.npschakand.org/pdf/CALENDER.pdf	
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.npschakand.org/pdf/SMC.pdf	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.npschakand.org/pdf/PTA.pdf	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.npschakand.org/pdf/RESULT.pdf	

D: STAFF (TEACHING):

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VANDANA RAI
2	TOTAL NO. OF TEACHERS	65
	PGT	8

	TGT	39
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	191	175	91.62	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	36	33	91.67	

E: SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14204
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch? v=vxgw1mzbWnw